



WELCOME TO SOUTHEAST

Southeast provides relational environments where you can find Jesus, community, and purpose.

GET CONNECTED

God created us for community. If you are interested in serving, participating in a small group, or would like more information about an upcoming event, join us at the Connections Studio live via Zoom after services: southeastcc.org/connect or send an email to connect@southeastcc.org

NEED PRAYER?

We are honored to pray with you or for you. Join us after services to pray with someone: southeastcc.org. You may also submit a prayer request at southeastcc.org/prayer.

NOTES: I AM - THE RESSURECTION AND THE LIFE

John 3:14 (NIV)

“Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up.”

John 5:1-6 (NIV)

Some time later, Jesus went up to Jerusalem for one of the Jewish festivals. Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda and which is surrounded by five covered colonnades. Here a great number of disabled people used to lie—the blind, the lame, the paralyzed. One who was there had been an invalid for thirty-eight years. When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, “Do you want to get well?”

John 9:1-7 (NIV)

As he went along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” “Neither this man nor his parents sinned,” said Jesus, “but this happened so that the works of God might be displayed in him. As long as it is day, we must do the works of him who sent me. Night is coming, when no one can work. While I am in the world, I am the light of the world.” After saying this, he spit on the ground, made some mud with the saliva, and put it on the man’s eyes. “Go,” he told him, “wash in the Pool of Siloam” (this word means “Sent”). So the man went and washed, and came home seeing.



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John 11:1 (NIV)

Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha.

John 11:11–27 (NIV)

After he had said this, he went on to tell them, “Our friend Lazarus has fallen asleep; but I am going there to wake him up.” His disciples replied, “Lord, if he sleeps, he will get better.” Jesus had been speaking of his death, but his disciples thought he meant natural sleep. So then he told them plainly, “Lazarus is dead, and for your sake I am glad I was not there, so that you may believe. But let us go to him.” Then Thomas (also known as Didymus) said to the rest of the disciples, “Let us also go, that we may die with him.” On his arrival, Jesus found that Lazarus had already been in the tomb for four days. Now Bethany was less than two miles from Jerusalem, and many Jews had come to Martha and Mary to comfort them in the loss of their brother. When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home. “Lord,” Martha said to Jesus, “if you had been here, my brother would not have died. But I know that even now God will give you whatever you ask.” Jesus said to her, “Your brother will rise again.” Martha answered, “I know he will rise again in the resurrection at the last day.” Jesus said to her, “I am the resurrection and the life. The one who believes in me will live, even though they die; and whoever lives by believing in me will never die. Do you believe this?” “Yes, Lord,” she replied, “I believe that you are the Messiah, the Son of God, who is to come into the world.”

2 Corinthians 12:7–10 (NIV)

Therefore, in order to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me. Three times I pleaded with the Lord to take it away from me. But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly about my weaknesses, so that Christ’s power may rest on me. That is why, for Christ’s sake, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.

Implications:

1. We must quit assuming that because we have pain in our lives, God isn’t working.

John 3:14–17 (NIV)

“Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, that everyone who believes may have eternal life in him.” For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him.

2. While we are praying for God to act on our behalf, we must keep moving.
3. When we face life’s issues, we have a tendency to pull back and become angry and resentful. Jesus’ invitation is to stand in the mess of life and have hope, freedom, and love.



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