

# Southeast

CHRISTIAN CHURCH



WEEKEND MESSAGE NOTES

## WELCOME TO SOUTHEAST

Southeast provides relational environments where you can find  
**Jesus, community, and purpose.**

## GET CONNECTED

God created us for community. If you are interested in serving, participating in a life group, or would like more information about an upcoming event, visit [southeastcc.org](https://southeastcc.org) or send an email to [connect@southeastcc.org](mailto:connect@southeastcc.org).

## NEED PRAYER?

We are honored to pray with you or for you. Join us after services to pray with someone at [southeastcc.org](https://southeastcc.org). You may also submit a prayer request at [southeastcc.org/prayer](https://southeastcc.org/prayer).

## INDICTMENT - DAY 1

### NOTES | 2.21.21

#### Luke 19:28–36 New International Version (NIV)

After Jesus had said this, he went on ahead, going up to Jerusalem. As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, “Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ say, ‘The Lord needs it.’”

Those who were sent ahead went and found it just as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?”

They replied, “The Lord needs it.”

They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. As he went along, people spread their cloaks on the road.

### **Zechariah 9:9–10 | NIV**

Rejoice greatly, Daughter Zion! Shout, Daughter Jerusalem! See, your king comes to you, righteous and victorious, lowly and riding on a donkey, on a colt, the foal of a donkey. I will take away the chariots from Ephraim and the warhorses from Jerusalem, and the battle bow will be broken. He will proclaim peace to the nations. His rule will extend from sea to sea and from the River to the ends of the earth.

### **Luke 19:37-44 | NIV**

When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

“Blessed is the king who comes in the name of the Lord!”

“Peace in heaven and glory in the highest!”

Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!” “I tell you,” he replied, “if they keep quiet, the stones will cry out.”

As he approached Jerusalem and saw the city, he wept over it and said, “If you, even you, had only known on this day what would bring you peace—but now it is hidden from your eyes. The days will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side. They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, because you did not recognize the time of God’s coming to you.”

### **Habakkuk 2:9–11 | NIV**

“Woe to him who builds his house by unjust gain, setting his nest on high to escape the clutches of ruin! You have plotted the ruin of many peoples, shaming your own house and forfeiting your life. The stones of the wall will cry out, and the beams of the woodwork will echo it.”

## IMPLICATIONS

1. **The Final Week invites us to consider the parts of our religious system that need to die so that something much better can come to life.**
2. **We often want the right things, but we want to acquire them the wrong way.**
3. **If we are pursuing the right kingdom using the wrong methods, we aren't pursuing the right kingdom in the first place.**
4. **What kinds of things can come to life in us if we put to death our desire for worldly power and comfort?**



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