

Southeast

CHRISTIAN CHURCH



WEEKEND MESSAGE NOTES

WELCOME TO SOUTHEAST

Southeast provides relational environments where you can find
Jesus, community, and purpose.

GET CONNECTED

God created us for community. If you are interested in serving, participating in a life group, or would like more information about an upcoming event, visit southeastcc.org or send an email to connect@southeastcc.org.

NEED PRAYER?

We are honored to pray with you or for you. Join us after services to pray with someone at southeastcc.org. You may also submit a prayer request at southeastcc.org/prayer.

TRADITIONS – PURSUING GOD’S PRESENCE

NOTES | 4.11.21

Luke 12:35-38 New International Version (NIV)

“Be dressed ready for service and keep your lamps burning, like servants waiting for their master to return from a wedding banquet, so that when he comes and knocks they can immediately open the door for him. It will be good for those servants whose master finds them watching when he comes. Truly I tell you, he will dress himself to serve, will have them recline at the table and will come and wait on them. It will be good for those servants whose master finds them ready, even if he comes in the middle of the night or toward daybreak.

Exodus 12:11-13 English Standard Version (ESV)

In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord’s Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you, on the houses where you are. And when I see

the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

Exodus 12:30-31 (ESV)

And Pharaoh rose up in the night, he and all his servants and all the Egyptians. And there was a great cry in Egypt, for there was not a house where someone was not dead. Then he summoned Moses and Aaron by night and said, “Up, go out from among my people, both you and the people of Israel; and go,

Exodus 12:33-34 (ESV)

The Egyptians were urgent with the people to send them out of the land in haste. For they said, “We shall all be dead.” So the people took their dough before it was leavened, their kneading bowls being bound up in their cloaks on their shoulders.

Exodus 25:10-22 (NIV)

“Have the people make an Ark of acacia wood—a sacred chest 45 inches long, 27 inches wide, and 27 inches high. Overlay it inside and outside with pure gold, and run a molding of gold all around it. Cast four gold rings and attach them to its four feet, two rings on each side. Make poles from acacia wood, and overlay them with gold. Insert the poles into the rings at the sides of the Ark to carry it. These carrying poles must stay inside the rings; never remove them. When the Ark is finished, place inside it the stone tablets inscribed with the terms of the covenant, which I will give to you.

“Then make the Ark’s cover—the place of atonement—from pure gold. It must be 45 inches long and 27 inches wide. Then make two cherubim from hammered gold, and place them on the two ends of the atonement cover. Mold the cherubim on each end of the atonement cover, making it all of one piece of gold. The cherubim will face each other and look down on the atonement cover. With their wings spread above it, they will protect it. Place inside the Ark the stone tablets inscribed with the terms of the covenant, which I will give to you. Then put the atonement cover on top of the Ark. I will meet with you there and talk to you from above the atonement cover between the gold cherubim that hover over the Ark of the Covenant. From there I will give you my commands for the people of Israel.

Exodus 25:22 (ESV)

I will meet with you there and talk to you from above the atonement cover between the gold cherubim that hover over the Ark of the Covenant. From there I will give you my commands for the people of Israel.

2 Samuel 6:10 (ESV)

So David was not willing to take the ark of the Lord into the city of David. But David took it aside to the house of Obed-edom the Gittite.

2 Samuel 6:10-12 (ESV)

So David was not willing to take the ark of the Lord into the city of David. But David took it aside to the house of Obed-edom the Gittite. And the ark of the Lord remained in the house of Obed-edom the Gittite three months, and the Lord blessed Obed-edom and all his household.

And it was told King David, “The Lord has blessed the household of Obed-edom and all that belongs to him, because of the ark of God.”

1 Chronicles 15:19-24 New Living Translation (NLT)

The musicians Heman, Asaph, and Ethan were chosen to sound the bronze cymbals. Zechariah, Aziel, Shemiramoth, Jehiel, Unni, Eliab, Maaseiah, and Benaiah were chosen to play the harps. Mattithiah, Eliphelehu, Mikneiah, Obed-edom, Jeiel, and Azaziah were chosen to play the lyres. Kenaniah, the head Levite, was chosen as the choir leader because of his skill.

Berekiah and Elkanah were chosen to guard the Ark. Shebaniah, Joshaphat, Nethanel, Amasai, Zechariah, Benaiah, and Eliezer—all of whom were priests—were chosen to blow the trumpets as they marched in front of the Ark of God. Obed-edom and Jehiah were chosen to guard the Ark.

1 Chronicles 26:4-8 (NLT)

The sons of Obed-edom, also gatekeepers, were Shemaiah (the oldest), Jehozabad (the second), Joah (the third), Sacar (the fourth), Nethanel (the fifth), Ammiel (the sixth), Issachar (the seventh), and Peullethai (the eighth). God had richly blessed Obed-edom.

Obed-edom's son Shemaiah had sons with great ability who earned positions of great authority in the clan. Their names were Othni, Rephael, Obed, and Elzabad. Their relatives, Elihu and Semakiah, were also very capable men.

All of these descendants of Obed-edom, including their sons and grandsons—sixty-two of them in all—were very capable men, well qualified for their work.

IMPLICATIONS

- 1. Daily worship helps us stay ready to celebrate the moments when God comes through.**
- 2. Daily worship helps us stay ready to face the hardest of times.**
- 3. The presence of God ignites worship; pursue his presence relentlessly and continually.**
- 4. When we invite the presence of God into our homes, everything changes—not just for us, but for generations to come.**



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